## WA State Conference Sponsor / Booth Form 2019



Company Name	
Company Representative	Title
Address	
City/ST/Zip	
Phone Fax	E-mail
<ul> <li>WA State Conference are 6' table exhibits only (Except for Platinum Sponse)</li> <li>PLATINUM SPONSOR \$1,500 \$1,750 after deadline</li> <li>Prime Location on the vendor floor. Table included.</li> <li>One 8' display allowed</li> <li>Recognition at Opening or Closing with 5-minute presentation.</li> <li>Logo and company name on podium sign.</li> <li>Logo and company name in on-site program.</li> <li>Company information &amp; promo materials at registration table.</li> <li>Attendee mailing list.</li> <li>Up to four table representatives allowed</li> </ul>	or). Only one (1) Exhibitor Table is permitted per company. Lunch included Vendors set up is from 1-3pm the first day of the conference. WA State Conference April 17 <sup>th</sup> - 18 <sup>th</sup> Davenport Grand Hotel 333 W Spokane Falls Blvd Spokane, WA 99201
GOLD SPONSOR \$1,000       \$1,250 after deadline         • Includes one 6' exhibitor table only in highly visible location.       • Recognition at Lunch with 5-minute presentation.         • Logo and company name on podium sign.       • Logo and company name in on-site program.         • Company information on registration table.       • Attendee mailing list.         • Up to three table representatives allowed.	PAYMENT INFORMATION         Check enclosed for \$ Chk #         If check is returned- \$50.00 NSF Fee         Charge my credit card \$         VISA       MC       AMEX       Discover         Name on card
<ul> <li>SILVER SPONSOR \$750 \$1,000 after deadline</li> <li>Includes one 6' exhibitor table only.</li> <li>Recognition at Breakout Session with 5-minute presentation.</li> <li>Logo and company name on podium sign.</li> <li>Attendee mailing list.</li> <li>Up to two table representatives allowed.</li> </ul>	Signature
<ul> <li>BRONZE SPONSOR \$500 \$750 after deadline</li> <li>Includes one 6' exhibitor table only.</li> <li>Sponsor table at lunch. Provide marketing information for the table during lunch event.</li> <li>Attendee mailing list.</li> <li>Up to two table representatives allowed.</li> </ul> OTHER PARTICIPATION OPPORTUNITIES	<ul> <li>conference uses different vehicles to bring the mission of NARPMe to their local area. Each conference has a unique theme and personality of its own, with focus on key issues specific to that area of the country.</li> <li>DEADLINE: 30 days from first day of conference</li> <li>CANCELLATION CLAUSE: Full refund, minus a \$50 handling fee, if cancellation is received 30 or more days before start of conference. No refund, if cancellation is received 1-29 days before start of the conference.</li> </ul>
Exhibitor Table- 6' only*     S350     Exhibitor Table (after deadline) -6' only*     \$450	Please return this completed form, along with payment, to Sandy Sanford at sandy@sandpointrentals.com or at 314 N Third Avenue, Sandpoint, ID 83864.