

**2014 FLORIDA NON PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000000783

**FILED**  
**Jan 22, 2014**  
**Secretary of State**  
**CC7858441472**

**Entity Name:** ORLANDO/CENTRAL FLORIDA CHAPTER OF THE NATIONAL ASSOCIATION OF RESIDENTIAL PROPERTY MANAGERS, INC.

**Current Principal Place of Business:**

290 WAYMONT COURT  
SUITE 100  
LAKE MARY, FL 32746

**Current Mailing Address:**

290 WAYMONT COURT  
SUITE 100  
LAKE MARY, FL 32746

**FEI Number: 59-3334113**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NELSON, CHRISTINA  
290 WAYMONT COURT  
SUITE 100  
LAKE MARY, FL 32746 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PAST PRESIDENT  
Name VAN DYKE, COREY  
Address 1300 E. MICHIGAN ST  
City-State-Zip: ORLANDO FL 32806

Title TREASURER  
Name NELSON, CHRISTINA L  
Address 290 WAYMONT COURT, SUITE 100  
City-State-Zip: LAKE MARY FL 32746

Title SECRETARY  
Name ROBERTS, MARTY  
Address PO BOX 1408  
City-State-Zip: MOUNT DORA FL 32756

Title PRESIDENT  
Name NIEVES-TARANTO, FRANCISCO  
Address 8516 OLD WINTER GARDEN #200  
City-State-Zip: ORLANDO FL 32835

Title CHAIRMAN  
Name LOPEZ, TINA  
Address 290 WAYMONT COURT, SUITE 100  
City-State-Zip: LAKE MARY FL 32746

Title CHAIRMAN  
Name LOPEZ, DAN  
Address 290 WAYMONT COURT, SUITE 100  
City-State-Zip: LAKE MARY FL 32746

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTINA NELSON**

**TREASURER**

**01/22/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date