

MONTANA CORPORATION ANNUAL REPORT

MAIL: LINDA McCULLOCH
Secretary of State
P.O. Box 202801
Helena, MT 59620-2801

PHONE: (406) 444-5522

FAX: (406) 444-3976

WEB SITE: sos.mt.gov



For the year 20 14

WESTERN MONTANA DISTRICT OF NARPM INC.
~~CHIRA GINGERELLI-HEGG~~ DAN Williams
PO BOX 7735
MISSOULA MT 598070000

Prepare, sign, submit with an original signature and filing fee.
This is the minimum information required.

(This space for use by the Secretary of State only)

Required Filing Fee: \$15.00 (on or before April 15th)
\$30.00 (after April 15th)
No Postmarks Accepted

- ☐ 24 Hour Priority Filing Add \$20.00
☐ 1 Hour Expedite Filing Add \$100.00

Corporation ID Number: D089183

Exact Name of Corporation:

WESTERN MONTANA DISTRICT OF NARPM INC.

Registered Agent Information.

The name of and address of the Registered Agent/Office in Montana:

Name of Registered Agent: DAN Williams
~~CHIRA GINGERELLI-HEGG~~ Phone (Optional): (406) 542-2060
E-Mail Address (Optional): rentals@grizzlypm.com
Street Address: 715 KENSINGTON AVE., STE 25B
(or Physical Location)

Mailing Address/PO Box*: PO BOX 7735 MISSOULA MT 598070000

*Complete if mailing address is different from street address or physical location and both addresses must be in Montana.

Signature of New Registered Agent: Dan Williams

1. State of Incorporation: MT

2. Address of Principal Office:

PO BOX 7735 MISSOULA MT 598070000

3. Brief Description of business in which corporation is actually engaged:

MUTUAL BENEFIT WITH MEMBERS - TRADE OR PROFESSIONAL ASSOCIATION

4. Names and business addresses of Principal Officers: (Attach list if more than six officers)

PRESIDENT	<u>Amelia Lyon</u>	PO BOX 7735	MISSOULA	MT	598070000
TREASURER	BYANA FINNEGAN	PO BOX 7735	MISSOULA	MT	598070000
OTHER	KYLE GRAYBEAL	3204 CUMMINS WAY	MISSOULA	MT	598020000
	<u>Heather Schwenk</u>	<u>2809 Great Northern</u>	<u>Missoula</u>	<u>MT</u>	<u>59808</u>
		<u>Loop</u>			

5. **Names and business addresses of Directors:** Nonprofit corporations are required to have a minimum of three (3) directors. (Attach list, if necessary).

DIRECTOR TOM CHAPMAN 1511 S. RUSSELL ST MISSOULA MT 598010000
 DIRECTOR LOUISE ROCK 1511 S. RUSSELL ST MISSOULA MT 598010000
 DIRECTOR LISA GOHRICK 422 MADISON MISSOULA MT 598020000

6. **Shares** (profit corporations only). List the current total number of shares authorized and total number of shares issued. Itemize both by class and series, if any. (Attach schedule, if necessary)

<u>Shares Authorized</u>	<u>Shares Issued</u>	<u>Class</u>	<u>Series</u>	<u>Par Value</u>
--------------------------	----------------------	--------------	---------------	------------------

Domestic Profit Corporations Only. If issued shares exceed authorized shares or a change is made in class, par value or the number of authorized shares; an amendment must be filed according to MCA Title 35.

7. **Professional Service Corporations only.** I certify that all the shareholders, not less than one-half the directors And all the officers other than the secretary and treasurer of the corporation are qualified persons with respect to the corporation.
8. By my signature below, I, an official of the above corporation, do state that I signed this report on behalf of the corporation and that the statements herein contained are true, under penalty of false swearing.

x: *Dan Williams* *Treasurer* *Dan Williams* *3/14/14*
 Signature of authorized agent Title Printed name of Date
 authorized agent

Daytime Contact: Phone: *(406) 542-2060* Email: *rentals@grizzlyphm.com*

All information provided, including names and addresses of officers and directors, will be made available on the Secretary of State's web site or upon request.

Please send fee and completed report to:
 Linda McCulloch (406) 444-5522
 Secretary Of State
 P.O. Box 202801
 Helena MT 59620-2801

Make checks payable to **Secretary Of State, Helena MT 59620-2801**

MUST BE RETURNED IN ORDER FOR YOUR CORPORATION TO REMAIN ACTIVE AND IN GOOD STANDING AND PREVENT INVOLUNTARY DISSOLUTION/REVOCATION PER 35-1-1104, MCA AS A PROFIT CORPORATION; 35-2-904, MCA, AS A NONPROFIT CORPORATION; AND 35-4-209, AS A PROFESSIONAL SERVICE CORPORATION.