12/27/2011

Arizona Corporation Commission State of Arizona Public Access System

1:34 PM

Corporate Status Inquiry

File Number: -1462938-0

Corp. Name: THE SOUTHERN ARIZONA CHAPTER OF THE NATIONAL ASSOCIATION

OF

This Corporation is in Good Standing

This information is provided as a courtesy and does not constitute legally binding information regarding the status of the entity listed above. To obtain an official Certificate indicating that the entity is in good standing click on Print Certificate and follow printing instructions. To reprint a previously generated Certificate of Good Standing click Reprint Certificate.

Print Certificate

Reprint Certificate

Return to Corporate Inquiry

COMMISSIONERS
GARY PIERCE - Chairman
BOB STUMP
SANDRA D. KENNEDY
PAUL NEWMAN
BRENDA BURNS



ERNEST G. JOHNSON
Executive Director

JEFF GRANT Director Corporations Division

July 13, 2011

ALBERT HARTWELL 177 N CHURCH AVE #200 TUCSON, AZ 85701

RE: THE SOUTHERN ARIZONA CHAPTER OF THE NATIONAL ASSOCIATION OF File Number: 14629380

We are pleased to notify you that your Amendment to Articles of Incorporation for the above-referenced corporation HAS BEEN APPROVED.

You must publish a copy of the Amendment. The publication must be in a newspaper of general circulation in the county of the known place of business in Arizona for three consecutive publications. A list of acceptable newspapers in each county is enclosed and is also posted on the Commission website. Publication must be completed WITHIN 60 DAYS after July 13, 2011, which is the date the document was approved for filing by the Commission. The corporation may be subject to administrative dissolution if it fails to publish. You will receive an Affidavit of Publication from the newspaper, and you may file it with the Commission.

We strongly recommend that you periodically monitor your corporation's record with the Commission, which can be viewed at www.azcc.gov/divisions/corporations. If you have questions or need further information, please contact us at (602) 542-3026 in Phoenix, or Toll Free (Arizona residents only) at 1-800-345-5819.

Sincerely, Jennifer Yule Examiner, Corporations Division

CF:11 REV, 01/2009 JUL 15 REC'D

AZ Corp. Commission 03518357

AZ CORPORATION COMMISSION FILED

JUL 0-8 2011

WE NOTHINGO

ΑZ

NON-PROFIT CORPORATION **ARTICLES OF AMENDMENT** Fursuant to A.R.S. §10-11006

			•		
1,	The name of the	corporation is:	THE SOUTHER	ln arizo, na ch	apter
	OF THE AN	ational as	SOCIATION OF	RESIDENTIAL	_Property
2.	Altached hereto	as Exhibit A is the	text of each amendm	ent adopted,	
3.	The amendment was adopted the 5th day of MAY				
4.	4. The amendment was duly adopted by act of (choose one):				
	☐ the me	mbers			
·	. memb		vilhout member action of required or membe		
5.			by the person or per poration or bylaws.	rsons so specified in th	iė
		:	•		
	Daled a	as of this 21 A	day of OLTOBE	R :2010	,
	Signatu (Puisuan an office)	re: Kat to ARS \$10-3120 (F of the corporation or	(G)) the Articles of Americ the Chairman of the Board	dment must be executed by a of Directors).	
•	Title:	PRESIDEN	4	t .	-
	Printed	Name: LES	SUE LATHAN	Λ	
AZ CORPORATION CO					•
FILED		AZ CORPORATION FILE			
OCT 12-20		· OCT 2	612010	•	
FILE 1102	9380	FRE 10. 140		•	
GF: 0038 Rev: 19/2	W/OF:0039 Instructions 009	Page 2 (Arti	ona Corporation Commission sorationa Division	

EXHIBIT A

1. The name of the corporation is: The Southern Arizona Chapter of the National Association of Residential Property Managers