



National Association of Residential Property Managers

W E S T E R N M O N T A N A C H A P T E R

320 S 2<sup>ND</sup> STREET HAMILTON, MT 59840 | P.O. BOX 773, MISSOULA, MT 59807

To whom it may concern:

Our organization is requesting a minor name change – due to a typo.

EIN: 37-2004516

Current name is **Western Montana District of NAPRM Inc**

The corrected name would be **Western Montana District of NARPM Inc** - the P and R in NARPM were transposed and need to be corrected.

I've attached our determination of exemption letter, which DOES have the correct spelling on it, our articles of incorporation showing the correct name, as well as our 2022 annual report to show that we are current with our state.

Thank you so much for your help.

Hannah Jessop

Treasurer

Western Montana District of NARPM Inc.



**FAXED**  
2-15-23

To: Internal Revenue  
Service

Fax: 855-204-6184

SECRETARY OF STATE  
STATE OF MONTANA  
MIKE COONEY

Business Services Bureau  
Rose Ann Crawford, Deputy



Montana State Capitol  
PO Box 202801  
Helena, MT 59620-2801  
(406)444-3665

January 15, 1997

ZANE K SULLIVAN  
SULLIVAN & TABARACCI  
430 RYMAN  
MISSOULA MT 59802

RE: WESTERN MONTANA  
DISTRICT OF NARPM, INC.  
Date of Filing: January 9, 1997  
Filing Number: D089183-344808

Dear Mr. Sullivan:

Attached please find a copy of the documents you recently filed with this office. The document number and filing date have been recorded on the copy I've attached. These documents serve as your certificate of filing and should be maintained in your files for future reference.

Thank you for giving this office the opportunity to serve you. If you have any questions in this regard, or need additional assistance, please do not hesitate to contact the Business Services Bureau professionals at (406) 444-3665.

Sincerely,

Mike Cooney  
Secretary of State  
Enclosure

RECEIVED  
MAR 21 2007  
BY: \_\_\_\_\_

Tax ID #  
D089183  
Type 45  
D-089183  
Type 45

You can correspond with our office via facsimile. Our fax number is (406) 444-3976. You can now fax in your search, copy, and certificate requests.

Page 2 of 5

FAKSIMILE FILED ON 1-9-97  
PURSUANT TO MONTANA CODE  
ANNOTATED BY ICHS

ARTICLES OF INCORPORATION

OF

WESTERN MONTANA DISTRICT OF NARPM, INC.

344808  
STATE OF MONTANA

FILED

JAN 09 1997

SECRETARY OF STATE

The undersigned, a natural person of legal age, acting as incorporator of a non-profit Corporation under the provisions of the Montana Non-profit Corporation Act, hereby adopts the following articles of Incorporation for such non-profit Corporation:

ARTICLE I

NAME

The name of the Corporation is WESTERN MONTANA DISTRICT OF NARPM, INC.

ARTICLE II

Period of Duration

The period of duration of the Corporation is perpetual.

ARTICLE III

Designation

The corporation is a mutual benefit corporation.

ARTICLE IV

Purposes

The Corporation is organized for the purposes of coordinating the activities and efforts of its members in the manner of a professional trade association. The activities of the corporation shall be as may, from time to time, be determined by the members for the mutual benefit of the members as speaking professionals.

///  
RECEIVED  
MAR 21 2007

BY: .....



Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

WESTERN MONTANA DISTRICT OF NARPM INC  
320 S 2ND STREET  
HAMILTON, MT 59840

Date:  
07/25/2022  
Employer ID number:  
37-2004516  
Person to contact:  
Name: Suzanne Richey  
ID number: 50750  
Telephone: 877-829-5500  
Accounting period ending:  
December 31  
Form 990/990-EZ/990-N required:  
Yes  
Effective date of exemption:  
March 15, 2022  
Contribution deductibility:  
No  
Addendum applies:  
No  
DLN:  
29053081313002

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(6). This letter could help resolve questions on your exempt status. Please keep it for your records.

Donors cannot deduct contributions they make to you under IRC Section 170(c)(2).

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-NC" in the search bar to view Publication 4221-NC, Compliance Guide for Tax-Exempt Organizations (Other than 501(c)(3) Public Charities and Private Foundations), which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

*Stephen A. Martin*

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements



## MONTANA SECRETARY OF STATE

January 9, 2023

Hannah Jessop  
hannah@cardinalproperties.net

### CERTIFICATION LETTER

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

#### WESTERN MONTANA DISTRICT OF NARPM INC.

filed its **2023 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

**Certified File Number:** D089183 - 15469440

**Effective Date:** January 9, 2023

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

A handwritten signature in cursive script that reads "Christi Jacobsen".

Christi Jacobsen  
Montana Secretary of State